

## **PUBLIC MEETING**

DATE: **WEDNESDAY, November 18, 2009**  
TIME: **9:00 A.M. – 5:00 P.M.**  
PLACE: **COURTHOUSE COMMUNITY ROOM**  
BY: **GALLATIN COUNTY TAX APPEAL BOARD**

### **REGULAR AGENDA**

1. 9AM - #2009-041 Bockus, Paul N.
2. 10:15AM - #2009-014 Hetherington, Michael & Kathryn
3. 11:30AM - #2009-015 Stockman Bank of Montana
4. Lunch Break from 12:45 – 1:45
5. 1:45PM #2009-016 Stockman Bank of Montana
6. 3PM - #2009-017 Woods, Edward & Susan
7. 4:15PM - 2009-003 Krob, Dean & Marina (Continued from 10/7/09)

*(IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT OUR A.D.A.  
COORDINATOR, CYNDE HERTZOG, AT 582-3045)*

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